



APPLICATION - 2013

DATE: July 4 – 8, 2013
(Thursday – Monday)

LOCATION: Irvine, California

Please enter my team in the CHAMPIONS CUP. My team is registered ASA in the following division:

____ Junior Olympic Showcase 16U (entry fee - \$900.00)

Includes: Wrist Bands for athletes (year of high school graduation) colors TBD
Shoe Toppers of matching color

____ Competition Agreement (sign and submit with application)

____ Hotel Agreement (sign and submit - Out of Area Teams Only)

Optional: SPECIAL CELEBRATION - 10TH ANNIVERSARY DINNER MEETING (TUESDAY – July 9, 2013) at Host Hotel
Coach No. 1 Ticket at \$75.00
Additional Coaches Tickets Available at \$45.00 Each _____
Please add to Entry Fee: _____ Total Dollars Submitted

____ Special Celebration – 10th Anniversary Dinner Meeting Form (fill-in form and submit with application)

Team Name _____ Team Manager _____

Team Name (less than 12 character abbrev for championship bracket)

Street Address _____ City _____

State _____ Country _____ Zip/Postal Code _____

Phone _____ Fax _____ Cell _____

E-mail _____

Contact (1) Name _____ Cell _____ Email _____

Contact (2) Name _____ Cell _____ Email _____

PLEASE CHECK ONE:
____ Southern California ASA registered 16U team
____ Other Areas (Teams REQUIRED to stay at 2013 approved hotels or add fee of \$400.00 with this application)

Checks payable to The Champions Cup and mail to the address below by **November 1, 2012**

Thank you!

The Champions Cup
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www.ChampionsCup.org